

# 2010 Summer Camp Application For Employment



**Haverhill YMCA Summer Camps**  
**81 Winter Street**  
**Haverhill, MA 01830**  
**(978) 374-0506**

Please return all applications to:  
 Gymnastics Camp, Cheering Camp: Judy Dugar  
 Trips Camp & Creative Chefs & Da Vinci's: Colette Farina  
 Adventure & Sports Camps Matt Chmielewski  
 Tricklin' Falls Camps, CTF Little Pine Cones & CTF Specialty Camps: Ryan Allen  
 Swim Camp: Roshell Ogden

We consider applicants for all positions without regard to race, color, religion, creed, gender, national origin, age, disability, marital or veteran status, sexual orientation, or any other legally protected status.

Position(s) Applying For (please check below) : Date of Availability: \_\_\_/\_\_\_/\_\_\_ Last Date of Availability \_\_\_/\_\_\_/\_\_\_

<input type="checkbox"/> <b>Camp Tricklin' Falls Day</b> (campers grades 1st-6th)	<input type="checkbox"/> <b>CTF's Sports &amp; Basketball Camps</b> (campers ages 3, 1st -8th grade)	<input type="checkbox"/> <b>Trips Camp</b> (campers grades 1-6th)
<input type="checkbox"/> <b>CTF's Little Pine Cones</b> (campers ages 5—Kindergarten)	<input type="checkbox"/> <b>Creative Chefs &amp; Da Vinci's</b> (campers age 3-6)	<input type="checkbox"/> <b>Swim Camp</b> (Ages 5-15)
<input type="checkbox"/> <b>Gymnastics/Cheering Camps</b> (campers age 3-14)	<input type="checkbox"/> <b>CTF's LIT, CIT</b> (MS & HS Leadership Camps), <b>Science &amp; Nanny Camps</b> (campers age 12-13)	<input type="checkbox"/> <b>CTF's Adventure Camps</b> (campers grade 3rd-8th)

Specialist (applicants must have previous experience) \_\_\_\_\_ Sports \_\_\_\_\_ Agriculture, Science & Nature  
 \_\_\_\_\_ Arts and Crafts \_\_\_\_\_ Boating \_\_\_\_\_ Arts \_\_\_\_\_ Aquatics \_\_\_\_\_ Other \_\_\_\_\_

## Information (PLEASE PRINT)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

School Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Telephone ( ) \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_ Social Security \_\_\_\_\_

## Education & Certifications (PLEASE PRINT)

	Name of School	Major	Yr Completed	Course Study
High School				
Undergraduate College				
Graduate College				

Please list any certifications or trainings you have attended. Copies of certifications/credentials should be attached to this application.

## Additional Information (PLEASE PRINT)

If you are under 18 years of age, can you provide proof of your eligibility to work?      Yes \_\_\_\_\_      No \_\_\_\_\_

Have you ever been a staff member at the Haverhill Camps?      Yes \_\_\_\_\_      No \_\_\_\_\_

If 'Yes', please fill out the following:

1. Position held: \_\_\_\_\_      Year(s) \_\_\_\_\_

2. Position held: \_\_\_\_\_      Year(s) \_\_\_\_\_

3. Position held: \_\_\_\_\_      Year(s) \_\_\_\_\_

Are you currently employed?      Yes \_\_\_\_\_      No \_\_\_\_\_

If 'Yes', may we contact your current employer?      Yes \_\_\_\_\_      No \_\_\_\_\_

Current Employer \_\_\_\_\_      Phone Number \_\_\_\_\_

Supervisor's Name \_\_\_\_\_

Are you prevented from lawfully becoming employed in this country because of Visa or Immigration Status? *(Proof of citizenship will be required upon employment)*      Yes \_\_\_\_\_      No \_\_\_\_\_

Have you been convicted of a felony within the last 5 years?      Yes \_\_\_\_\_      No \_\_\_\_\_

*(Conviction will not necessarily disqualify an applicant from employment)*

If 'Yes', please explain.








Applicant's Statement

I certify that the answers given herein are true and complete to the best of my knowledge.

I authorize the investigation of all statements contained in this application for employment as may be necessary in arriving at an employment decision.

This application for employment shall be considered active for a person of time not to exceed 60 days. Any applicant wishing to be considered for employment beyond this time period should inquire as to whether or not application are being accepted at that time.

I hereby acknowledge and understand that, unless otherwise defined by applicable law, any employment relationship with this organization is of an "at will" nature, which means that the Employee may resign at any time and the Employer may discharge Employee at any time with or without cause. It is further understood that this "at will" employment relationship may not be changed by any written document or by conduct unless such change is specifically acknowledged in writing by an authorized executive of this organization.

In the event of employment, I understand that false and misleading information given in my application or interview(s) may result in discharge. I understand, also, that I am required to abide by all rules and regulations of the employer.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

FOR OFFICE USE ONLY

Arrange Interview      Yes\_\_\_\_\_      No\_\_\_\_\_

Remarks\_\_\_\_\_

Notes:

\_\_\_\_\_

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